

# **Law & Democracy Democratic Services**

#### TO COUNCILLOR:

Mrs R H Adams N Alam L A Bentley G A Boulter (Chair) J W Boyce

Mrs L M Broadley F S Broadley (Vice-Chair) D M Carter Mrs H E Darling JP Mrs L Eaton JP

F S Ghattoraya Mrs S Z Haq K J Loydall Mrs S B Morris R E R Morris

I summon you to attend the following meeting for the transaction of the business in the agenda below.

**Meeting:** Service Delivery Committee

**Date and Time:** Tuesday, 14 June 2022, 7.00 pm

Venue: Council Offices, Bushloe House, Station Road, Wigston, Leicestershire, LE18 2DR

**Contact: Democratic Services** 

**t:** (0116) 257 2775

e: democratic.services@oadby-wigston.gov.uk

Yours faithfully

**Council Offices** Wigston

06 June 2022

MILECONA.

**Mrs Anne E Court** Chief Executive



Meeting ID: 2231



It has cost £5.61 to print, package and post this single agenda pack for this meeting. A full cost breakdown for all agenda packs for this meeting is provided further down.

ITEM NO. **AGENDA** PAGE NO'S

**Live Stream of Meeting | Instructions** 

This meeting will be live streamed.

Press & Public Access:

YouTube Live Stream

A direct link to the live stream of the meeting's proceedings on the Council's YouTube Channel is below.







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#### https://youtu.be/8kFvC1R4u48

#### 1. Apologies for Absence

To receive apologies for absence from Members to determine the quorum of the meeting in accordance with Rule 7 of Part 4 of the Constitution.

#### 2. Appointment of Substitutes

To appoint substitute Members in accordance with Rule 26 of Part 4 of the Constitution and the Substitution Procedure Rules.

#### 3. Declarations of Interest

Members are reminded that any declaration of interest should be made having regard to the Members' Code of Conduct. In particular, Members must make clear the nature of the interest and whether it is 'pecuniary' or 'non-pecuniary'.

### 4. Minutes of the Previous Meeting

4 - 6

To read, confirm and sign the minutes of the previous meeting in accordance with Rule 19 of Part 4 of the Constitution.

#### 5. Action List Arising from the Previous Meeting

7 - 10

To read, confirm and note the Action List arising from the previous meeting.

#### 6. Petitions and Deputations

To receive any Petitions and, or, Deputations in accordance with Rule(s) 11 and 12 of Part 4 of the Constitution and the Petitions Procedure Rules respectively.

### 7. Council Performance Update (Q4 2021/22)

11 - 56

Report of of the Strategic Director (Former Head of Customer Service & Transformation)

# 8. Adoption of New Style of Council Performance Update Report (Verbal Update/Presentation)

Verbal Update / Presentation of the Strategic Director (Former Head of Customer Service & Transformation)

#### 9. Installation of New Litter Bins and Litter Collection Programme

**57 - 62** 

Report of the Assistant Corporate Asset Manager

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	This agenda pack $(1)$	All agenda packs (9)
Paper, ink and envelope (A4 white, colour, C4 envelope)	£3.37	£30.33
<b>Postage</b> (1st class, large, 500g)	£2.24	£20.16
Officer time (Pro rata hourly rate, 1.5 hours)	n/a	£15.47
Total cost(s)	£5.61	£65.96

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